STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E695(35-6287)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 EXCHANGE: E695 (35-6287) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Weber River Water Users Association Stock Certificate: #399, under 35-64 (A9568), Weber River Decree, 14 shares, WRWU Assoc. Stock WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Weber River Water Users` Association NAME: State of Utah Department of Transportation ADDR: 4501 South 2700 West Box 148420 Salt Lake City UT 84114-8420 |ADV ENDED: |NEWSPAPER: |SE ACTION: [Approved] |ActionDate:11/08/1973|PROOF DUE: |CERT/WUC: |LAP, ETC: 01/09/1990|LAPS LETTR: FILED: 07/25/1973|PRIORITY: 07/25/1973|ADV BEGAN: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |Elec-Proof:[]|El-PrFiled: EXTENSION: | RENOVATE: RushLetter: | RECON REO: Status: [Withdrawn Related Distribution System: Not part of any Distribution System ************************************* FLOW: 14.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights ###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31 FLOW: 14.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: Silver Crk.Jct.& Echo Cyn.Area POINTS OF EXCHANGE -- UNDERGROUND: (1) S 620 ft E 118 ft from N4 cor, Sec 13, T 1S, R 3E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 300 to ft. YEAR DRILLED: 1969 WELL LOG? WELL ID#: 4252 (2) N 1580 ft E 1340 ft from S4 cor, Sec 17, T $\,$ 3N, R $\,$ 5E, SLBM $\,$

YEAR DRILLED: 1969 WELL LOG?

ft. YEAR DRILLED: 1974 WELL LOG? WELL ID#: 123516

ft.

WELL TD#: 123513

DIAMETER OF WELL: 8 ins. DEPTH: 200 to

DIAMETER OF WELL: 8 ins. DEPTH: 197 to

(3) N 1845 ft E 1568 ft from S4 cor, Sec 17, T 3N, R 5E, SLBM

POINT OF RELEAS	SE:													
FLOW: 14.0000	00 acre-feet		PERI	OD OF U	SE: 01/	'01 TO 12/	31							
***Location of	Release Point(s)	is the SAME a	s Point	(s) of	Diversi	on in CUR	RENT RI	GHT ab	ove.					
USES OF EXCHANG	GE***** ELU	*								4				4
SUPPLEMENTAL GR	ROUP NO. 207083.													
IRRIGATION: 1	0.78000 acres										PERI	OD OF	USE: 0	3/15 TO 11/1
###OTHER:	Domestic p Acre Feet Contri	urposes at th buted by this	e rest Exchan	areas. ge for	this Us	se: 0.0					PERI	OD OF	USE: 0	1/01 TO 12/3
###PLACE OF USE:	*NORTH WE					*								
Sec 13 T 1S R 3E	* NW NE		+ NW - NW	NE	SW 3	SE * NW *	l NE	SW	SE	* NW	l NE	SW	SE	* Totals * 0.0000
Sec 17 T 3N R 5E			^			*	- -	 		*X	- 	 X		* 0.0000
OTHER COMMENTS*		******												
This Excha The primar to be dive water will d uses the by contrac four rest are 2 rest	ange E695 replaces by purpose of this erted from 3 wells also be used for e full supply. The the with Weber Basi area facilities a areas (Eastbound	Exchange E30 exchange is There will irrigation to e balance of n Water Cons. nd diverted f	to prove the intil su the irr Distriction 3 ward) at e	ride a dering dech time rigation ct. The rells in each loc	omestices s as the water e water ation.	c supply or installed the domesst will be so will be county.	f water The ic dema upplied used in There	n	****					